

## Independence Pathways Program STUDENT INTAKE FORM

| Student information                   |            |          |       |
|---------------------------------------|------------|----------|-------|
| Name (Last, First Middle)             |            |          |       |
| Address (Street City, Postal Code)    |            |          |       |
| Phone # (Please include area code)    |            |          |       |
| Email                                 |            |          |       |
| Date of Birth (dd/mm/yyyy)            |            |          |       |
| Conservatorship Status                | Conserved  | Not-cons | erved |
| Sex                                   | Male       | Fe       | emale |
|                                       |            |          |       |
| Emergency Contact                     |            |          |       |
| Name (Last, First Middle)             |            |          |       |
| Relationship to Student               |            |          |       |
| Primary Caretaker                     | Yes        | No       | )     |
| Address (Street City, Postal Code)    |            |          |       |
| Phone # (Please include area code)    |            |          |       |
| Email                                 |            |          |       |
| Preferred Mode of Contact             | Phone Call | Email    | Text  |
| Additional Support System Information |            |          |       |
|                                       |            |          |       |
|                                       |            |          |       |
|                                       |            | •        |       |

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|--|-----|----|--|
| Disability Information                                       |     |    |  |
| Type of Disability   |     |    |  |
| Severity   |     |    |  |
| Any Specific Accommodations<br>Required                      |     |    |  |
|  |     |    |  |
| Education Background   | T   |    |  |
| Highest Level of Education Completed                         |     |    |  |
| Previous Educational Institutions<br>Attended                |     |    |  |
|  |     |    |  |
| Employment History (If applicable)                           |     |    |  |
| Previous Employment  |     |    |  |
| Skills and Interests   |     |    |  |
|  |     |    |  |
| Health Information   |     |    |  |
| Diagnosis and/or Any Relevant<br>Medical Conditions          |     |    |  |
| Allergies  |     |    |  |
| Medications  |     |    |  |
| History of Seizures  | Yes | No |  |
| Estimation of Seizure Frequency (If applicable)              |     |    |  |
| Primary Care Provider  |     |    |  |
| Address of Primary Care Provider (Street, City, Postal Code) |     |    |  |

| Phone # of Primary Care Provider                                  |   |
|---|---|
| Specialists (Chiropractor, Cardiologist, Nephrologist, etc.)      |   |
| Address of Specialists (Street, City, Postal Code)                |   |
| Phone # of Specialists  |   |
| Additional Health Information                                     |   |
|   |   |
| Program Goals   |   |
| What are your goals for participating in the program?             |   |
| Short-term goals  |   |
| Long-term goals   |   |
| Additional Information  |   |
| How did you hear about our program?                               |   |
| Any other information you think would be important for us to know |   |
|   | ovided on this form for the purposes of the Adults with gram, and to share the student IPP process with SARC (San |
| Signature:  | Date:   |
| Print Name:   |   |